



REGULAR MEETING

March 18, 2024
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Minutes.
 - a. Consider for action the Minutes of the February 19th Regular Meeting and February 26th Work Session. **ACTION:**
6. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
7. Zoning Public Hearing. (***Those wishing to speak for or against this item should sign the Sign Up sheet located on the table in the rear of the Chamber***).
 - a. Andrew Dismuke, applicant and Moree Motors #2, LLC, owner, (24-006) request to rezone 6.76 acres from C-R (Community Residential Multiple-Dwelling District) to R-MHP (Mobile Home Park District). The rezoning would allow the current expired manufactured home park to be rehabilitated/reconstructed to meet the regulations per Dougherty County Ordinance. The property is at 3325 Sylvester Hwy. The Planning Commission recommends approval. Angel Gray, Deputy Planning Director will address.
8. Purchases.

- a. Consider for action the recommendation from the Dougherty County Jail to accept the quote to upgrade the video surveillance system with the current vendor, Synology, in the amount of \$34,659. Funding is available in SPLOST VI. **ACTION:**
 - b. Consider for action the recommendation from Dougherty County Sheriff's Office to purchase one (1) 2023 Ford F150 XLT 4X4 in the amount \$52,060 and one (1) 2023 Ford F150 Responder in the amount of \$50,365 from Wade Ford (Smyrna, Ga) for a total expenditure of \$102,425. State contract pricing has been provided and the vehicles are currently on-site. Funding is available in SPLOST VIII. **ACTION:**
 - c. Consider for action the recommendation to purchase two (2) Zoll Medical X Series Monitor/Defibrillators for the EMS Department from sole source vendor Zoll Medical Corporation (Chelmsford, MA) in the amount of \$64,642.56. Funding is budgeted in SPLOST VIII. Assistant County Administrator Barry Brooks will address. EMS Director Sam Allen is present. **ACTION:**
 - d. Consider for action the recommendation from Public Works to approve the expenditure in the amount of \$114,664 for a new fuel truck. The expenditure includes the purchase of a 2025 International MV607 Cab and Chassis from State Contract #99999-SPD-SPD00000151-0001, Rush Truck Center (Valdosta, GA) in the amount of \$108,414 and the anticipated labor cost of \$6,250 for Park Built Body Company (Sylvester, GA) to transfer the body. Funding is budgeted in SPLOST VII. Assistant County Administrator Barry Brooks will address. Public Works Director Chuck Mathis is present. **ACTION:**
9. Additional Business.
- a. Consider for action the Resolution providing for the acceptance and execution of the MOU between MCLB and DCP Animal Control Unit to secure the benefits of animal control support aboard MCLB for the surrender and disposition of stray dogs to the Albany Humane Society. **ACTION:**
 - b. Consider for action the Zoning Consideration of Andrew Dismuke, applicant and Moree Motors #2, LLC, owner, (24-006) request to rezone 6.76 acres from C-R (Community Residential Multiple-Dwelling District) to R-MHP (Mobile Home Park District). The rezoning would allow the current expired manufactured home park to be rehabilitated/reconstructed to meet the regulations per Dougherty County Ordinance. The property is at 3325 Sylvester Hwy. The Planning Commission recommends approval. **ACTION:**
10. Updates from the Assistant County Administrator.
- a. **REMINDER** - Members of the County Commission and staff will tour Albany Technical College's campus at noon.
11. Updates from the County Attorney.
12. Updates from the County Commission.

13. Consider for action the recommendation from the County Attorney to enter into Executive Session for the purpose of discussing pending litigation and then to adjourn. **ACTION:**

14. Dougherty County's Vision Statement

Dougherty County will be a committed leader in sustaining a high quality of life by partnering with citizens, businesses, and other government agencies to make this a community of choice for living, working, and leisure activities.

Dougherty County's Mission Statement

To improve the quality of life for all our citizens by being accessible and good stewards of our resources while delivering cost-effective, responsive, services with integrity, fairness, and friendliness.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.